



**Celebration of the  
Triduum for  
Reconciliation  
Rwanda-Chad Province  
2022**

**Theme**

**"There are no strangers among us, all are daughters of the Congregation".**

ME Chap. 29.08.1886

Reconciliation means a new rapprochement (professional or friendly), it allows the restoration of understanding, and it is synonymous with peace and fraternity.

Dear Sisters, every year from 29 to 30 July, our province begins again the process of reconciliation in our communities to re-read our lives and re-accept the grace received together 21 years ago. In the process of community reconciliation this year 2022, we propose the method: See, judge, act and celebrate.

**SEE**

This is the time to see our personal and community life in relation to listening and communicating with each other, collaboration and discernment, forgiveness and reconciliation. All of this in the freedom given by Christ, this time we can do it in 2 parts.

- I. A personal time in which each person places herself **under the loving gaze of Jesus** (cf. the adulterous woman)
- II. A time of listening to each other for a real and deep **evaluation of how we have lived in community this year.**

**The following questions can help us to do this**

1. How do we listen to each other in community?
2. Where is the place of freedom in our daily sharing? (My ability to say what I think and feel without feeling threatened.)
3. How do we support each other in our different missions?

4. See if our interpersonal communications help us build our communities? What am I communicating? With whom do I communicate? For what purposes?
5. What are the ways in which we resolve conflicts between ourselves, our collaborators and our parish?
6. What is the place of community discernment?
7. In our walk together as a community (synodality), what are our personal, communal frailties (our internal peripheries) that have been a source of blessing? What more will we do to go further?

### **JUDGE**

Confront/judge all that we have just shared in the light of the Word of God, the writings of Marie Eugénie, the teaching of the Church... How does God see it? What does he want to tell us through this sharing and these reflections?

**Word of God:** Mt.18,15-22. Col 3,13. Heb12,14. Ps 50. Lk.6,37. Ps 79,9. Fratelli Tutti chap.6, ME chap. of 29.8.1886

### **ACTING AND CELEBRATING**

Each one can take time to meet individually with the other for a reconciliation, a clarification or simply a sharing that builds.

The community prayer of reconciliation, the Sacrament of Penance if possible, concluded by the mass where you bring all your steps as an offering to God.

**NB.** The community can find its symbol and prepare the prayer in their own way. Prepare a good meal. A glass of wine can be shared in community.

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